

[31] What then shall we say to these things? If the God is for us, who is against us? [32] Indeed, he who did not spare his own son,<sup>1</sup> but for us all delivered him up, how will he not freely give us with him all things?<sup>2</sup> [33] Who shall bring a charge against God's elect? God is the one who justifies. [34] Who is the one who condemns?<sup>3</sup> Christ is the one who died, and furthermore also was raised up, who also is at God's right, who also is interceding for us.<sup>4</sup>

[35] Who shall separate us from the love of the Christ? Tribulation, or distress, or persecution, or hunger,<sup>5</sup> or nakedness, or danger, or a sword? [36] Just as it has been written that, "For your sake we are put to death all day long. We were considered as sheep for slaughter."<sup>6</sup>

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1 Mark 14:33-36 (Luke 22:41-44)

2 Revelation 21:7

3 Hebrews 9:28

4 Hebrews 7:25

5 λιμός (limos) "hunger" LEB; "famine" NKJV – either way, depending on context, e.g. Luke 15:17; Mark 13:8.

6 Psalm 44:22; 116:15; 1 Corinthians 4:9, 11-13; 2 Corinthians 11:23-33; Acts 20:22-24.