[12] For there is no distinction of Jew and also of Greek, for the same Lord of all is rich unto all those calling upon him. [13] For everyone who calls upon the name of Lord shall be saved.

[14] How then shall they call upon him whom they did not believe? And how shall they believe on him whom they did not hear? And how shall they hear without preaching? [15] And how shall they preach if not sent? Just as it has been written, "How beautiful are the feet of those who proclaim good news, peace, who proclaim good news, the good things."¹

[16] But, not all obeyed the good news. For Isaiah says, "Lord, who believed our report?"² [17] Therefore, the faith is from hearing, and the hearing from God's³ word. [18] But I say, did they not hear? Yes indeed, "Unto all the earth their sound⁴ went out, and their⁵ words to the end of the world."

[19] But I say, did not Israel know? First Moses says, "I will provoke you to jealousy over a non-nation,⁶ over a nation without understanding I will provoke you to anger." [20] And Isaiah is bold and says, "I was found by those not seeking me. I became manifest to those not asking me."⁷ [21] But to the Israel he says, "All day long I stretched out my hands to a disobedient and gainsaying⁸ people."⁹

9 Isaiah 65:1-2

¹ Isaiah 52:7

² Isaiah 53:1 - context, Isaiah 52:13-53:12, is about Christ's death and resurrection.

³ CT has Χριστοῦ (Christou) "Christ"

⁴ φθόγγος (phthongos) "sound" NKJV; "voice" YLT – found also only in 1 Corinthians 14:7 "sounds" (NKJV). Psalm
19:4 has □ip (qavv) "line," a measuring line (e.g. Job 38:5), LXX has φθόγγος (phongos) "sound."

^{5 &}quot;their" = the Heavens, Psalm 19:1-4. Note vs. 3, "There is no speech nor words. Their voice is not heard" (see NAS).

⁶ οὐκ ἔθνει (ouk ethnei) "non-nation" - Deuteronomy 32:21 has a "non-people" לא־עָם (lo'-`âm).

⁷ Isaiah 65:1

⁸ ἀντιλέγοντα (antilegonta) "gainsaying" YLT, KJV; "contrary" NKJV; "obstinate" (NAS) – verb here means to speak against, thus gainsaying (= to speak against) – verb found also in Luke 2:34; 20:27; 21:15; John 19:12; Acts 4:14; 13:45; 28:19, 22; Titus 1:9; 2:9.