

[30] So, being released,¹ they came to Antioch, and with the multitude gathered together, they delivered the letter. [31] And having read, they rejoiced over the encouragement. [32] And Judah and Silas also being prophets themselves, through many words exhorted and strengthened the brethren. [33] And after doing time,² they were released³ with peace from the brethren to the apostles. [34] Yet, it seemed good to Silas for him to remain.⁴ [35] And Paul and Barnabas also continued in Antioch, teaching and preaching,⁵ with also many others, the word of the Lord.

[36] And after some days, Paul said to Barnabas, “Let us now return and visit our brethren in every city in which we proclaimed the word of the Lord, how they are holding on.”⁶ [37] And Barnabas counseled⁷ to take along the John, the one called Mark.⁸ [38] And Paul was insisting, the one who departed from them from Pamphylia⁹ and did not go with them to the work, not to take along this one. [39] Then, being a provocation,¹⁰ so that they separated from one another, the Barnabus taking the Mark, sailed away unto Cyprus. [40] And Paul, choosing Silas, departed, being delivered to the grace of the God¹¹ by the brethren. [41] And he went through the Syria and Cilicia strengthening the assemblies.

Proverbs 20:27

The spirit of a man *is* the lamp of the Lord, Searching all the inner depths of his heart. NKJV

The breath of man [is] a lamp of Jehovah, Searching all the inner parts of the heart. YLT

The breath of a person is the lamp of the Lord, searching all the inmost parts. CEB

Lamp of Yehvah is breath of man searching all rooms of belly [or body]. Mine

1 ἀπολυθέντες (apoluthentes) “being released” - YLT “having been let go”; “sent off” NKJV; “dismissed” KJV – same exact word as found in Acts 4:23 (“being let go” NKJV; “been released” NAS).

2 Ποιήσαντες δὲ χρόνον (Poiēsantes de chronon) “And after doing time” - YLT “and having past some time”; NKJV “And after they had stayed there for a time”; KJV “And after they had tarried *there* a space”

3 ἀπελύθησαν (apeluthēsan) “they were released” - VOICE “released”; YLT, KJV “they were let go”; NKJV “they were sent back” - same root word as “released” in verse 30.

4 This verse is not in the CT or MT, but is in the RT.

5 εὐαγγελιζόμενοι (euangelizomenoi) “preaching” good news – this is the word for “preaching” the gospel (good news).

6 ἔχουσιν (echousin) “they are holding on” - same root word used in a similar way e.g. in 1 Timothy 3:9 “holding” to the mystery of the faith. See also 1 Timothy 6:12, 19 “take hold” (NAS, ἐπιλαβοῦ; πιάβωνται) “of eternal life.”

7 ἐβουλεύσατο (ebouleusato) “counseled” YLT, GNV; “determined” NKJV, KJV; “desirous” NAS

8 Μάρκον (Markon) “Mark” - See footnote for Acts 12:12.

found also in Acts 12:25; perhaps same (?) in Colossians 4:10; 2 Timothy 4:11; Philemon 1:24; 1 Peter 5:13.

9 See Acts 13:13 where Mark (“John”) departed from them.

10 παροξυσμός (paroxusmos) “provocation” - NAS “sharp disagreement”; YLT “sharp contention”; NKJV, KJV “contention . . . sharp” - this noun is found in one other place in which it is used in a good sense, Hebrews 10:24, “Let us consider one another unto provocation of love and good works.”

11 θεοῦ (theou) “God” - CT has κυρίου (kuriou) “Lord.”