**23**[1] And these are the last words of David. The utterance of David, son of Jesse, and the utterance of the man raised up. The anointed of the Gods of Jacob, and the pleasant songs<sup>1</sup> of Israel. [2] "Yehvah's spirit spoke in me, and his speech was on my tongue. [3] Gods of Israel, Rock of Israel, said to me, 'He who rules among men should be righteous, ruling in fear of Gods. [4] And as light in morning, a Sun rising, a morning without clouds, from brightness, from rain, grass from earth.' [5] Though my house is not so with God,<sup>2</sup> yet an everlasting covenant he set for me, ordered and secured in all, for all my salvation and all delight, though he will not cause to grow.<sup>3</sup> [6] And Belial<sup>4</sup> as a thornbush is chased away, all of them, because they take<sup>5</sup> not in hand. [7] A man who touches them should be filled with iron and a wood spear. And they shall surely be burned in the fire<sup>6</sup> in the dwelling place."

[8] These are the names of the mighty men who were to David: Josheb-Basshebeth<sup>7</sup> a Tachmonite,<sup>8</sup> head of the captains.<sup>9</sup> He was Adino<sup>10</sup> the Ezno<sup>11</sup> because of eight hundred slain at one time. [9] And after him was Eleazar, son of Dodi,<sup>12</sup> son of an Ahohite,<sup>13</sup> among three mighty men with David when they defied the Philistines who were gathered there for the battle and Israel's men went away. [10] He arose and struck among the Philistines until his hand was weary and his hand stuck to the sword, and Yehvah worked great salvation on that day. And the people returned after him only to plunder.

[11] And after him was Shamma,<sup>14</sup> son of Agee<sup>15</sup> the Hararite.<sup>16</sup> And Philistines were gathered to the company, and there was a portion of the field filled with lentils.

- 1 מומוי (zemirot) "songs" YLT (plural); "psalmist" NKJV "Psalm" is of the same root, מומור (mizmor) e.g. Ps. 3.
- 2 Psalm 12:1; Proverbs 20:6
- 3 בִי־לֹא יַצְמִיַח (kiy-lo' yatsmiyach) "though he will not cause to grow"; YLT "He hath not caused *it* to spring up"; KJV "although he make *it* not to grow"; NKJV "Will He not make *it* increase?" meaning uncertain
- 4 הָליָעַל (beliyya`al) "Belial" (see footnote for Deuteronomy 13:13) a reference to Satan to which all the ungodly are subject (Acts 26:18; Ephesians 2:2; Revelation 12:9).
- 5 יקחוי (yiqqâchu) "they take" (active verb); NKJV, etc. "be taken" (passive); NLT "they tear" (active) typically translated as a passive, but it is not passive but active.
- 6 i.e. hell Psalm 11:6; 21:8-9; Isaiah 33:12; 66:24.
- 7 ישׁב בַּשֶּׁבֶת (yoshêv bashevet) "Josheb-Basshebeth" (= "sitting in the seat" YLT) NKJV, NAS; "that sat in the seat" KJV only here see also 1 Chronicles 11:11.
- 8 תחכמגי (tachkemoniy) "Tachmonite" only here see also 1 Chronicles 11:11.
- 9 שָׁלָשִׁי (shâlishiy) "captains" NKJV, etc.; "three" Green, etc.; BDB "best explained as *third* man (in chariot)" Used variously for "captains" or "officers" (e.g. Exodus 14:7; 15:4; 2 Kings 7:2, 17, 19; etc.); "musical instruments" (e.g. 1 Samuel 18:6); a "third" (YLT) "measure" (NKJV e.g. Psalm 80:6). See also 1 Chronicles 11:11.
- 10 עַרִינוֹ ('adiyno) "Adino" (meaning unknown) only here see also 1 Chronicles 11:11.
- 11 Written עצני ('etsno) "Ezno" (meaning unknown) only here; read עצני ('etsniy) "Eznite" only here.
- 12 Written דֹרָי (dodiy) "Dodi" = either "my beloved" or "my uncle," see footnote for Judges 10:1; read דֹרָי (dodo).
- 13 אָחֹחִי ('achochiy) "Ahohite" found also in 2 Samuel 23:28; 1 Chronicles 11:12; 29; 27:4.
- 14 אָשָהָא (shamma') "Shamma" LEB; "Shammah" NKJV, yet this same exact name is also in 1 Chronicles 7:37

"Shamma" (NKJV), and there is also "Shammah" שָׁמָה (shammâh) e.g. in 1 Samuel 17:13.

15 אָנא ('âgê') "Agee" - only here.

And the people fled from before Philistines. [12] And he stationed himself in the midst of that portion and delivered her and struck Philistines. And Yehvah worked a great salvation.

[13] And three<sup>17</sup> from the thirty heads went down and came down at harvest to David to a cave of Adullam,<sup>18</sup> and a company of Philistines were camped in Rephaim<sup>19</sup> valley. [14] And David was then in the stronghold and the Philistines' garrison was House of Bread. [15] And David desired and said, "Who will give me a drink of water from a well of House of Bread which is by the gate?" [16] And the three mighty men broke through Philistines' camp and drew water from House of Bread's well which was by the gate. And they carried and brought to David. And he was unwilling to drink it,<sup>20</sup> and poured it out to Yehvah. [17] And he said, "Far be it for me, Yehvah, from me doing this, the blood of the men who went with their souls."<sup>21</sup> And he was unwilling to drink it. These things the three mighty men did.

[18] And Abishai, Joab's brother, son of Zeruiah, he was head of the third.<sup>22</sup> And he lifted his spear upon three hundred slain, and to him was a name among the three. [19] From the three, was he surely honored most? And he was to them for a leader, and unto the three he did not come.<sup>23</sup>

[20] And Benaiah, son of Jehoiada, son of a lively<sup>24</sup> man of many deeds from Kabzeel, he struck two lions of God<sup>25</sup> of Moab. And he went down and struck the lion in the midst of the pit on the day of the snow. [21] And he struck an Egyptian man who<sup>26</sup> was a sight! And in the hand of the Egyptian was a spear. And he went down to him with the rod and wrestled the spear from the hand of the Egyptian and killed him with his spear. [22] These things Benaiah, son of Jehoiada, did, and to him was a name among the three mighty men. [23] From the thirty he was more honored, and to the three he did not come. And David put him to his guard.

[24] Asahel, Joab's brother, was among the thirty, Elhanan, son of Dodo, of House of Bread, [25] Shammah the Harodite,<sup>27</sup> Elika<sup>28</sup> the Harodite, [26] Helez<sup>29</sup> the

17 Written שָׁלשָׁה (sheloshiym) "thirty"; read שָׁלשָׁה (sheloshâh) "three"

- 19 רפאים (rephâ'iym) "Rephaim" see footnote for Genesis 14:5.
- 20 Water being plural in Hebrew, this "it" and the second "it" are both plural (i.e. "them").
- 21 In other words, they risked their lives.
- 22 Written אָלשָׁי (sheloshiy) "third"; read שָלשָׁה (sheloshâh) "three" a "third" is used for a company of soldiers in e.g.
  2 Samuel 18:2 where Abishai is over a third of the army.
- 23 In other words, there was *another* three.
- 24 Written יו (chay) "lively"; read חיַל (chayil) "valiant"
- 25 אָרָאָל ('ari'êl) "lions of God" EHV; "lion like men" YLT; "lion-like heroes" NKJV; "sons of Ariel" NAS used in this

same way in 1 Chronicles 11:22, אָרָיאל ('ariy'êl). This is also a name for Jerusalem (Lion of God/Ariel) in Isaiah 29:1-

2, 7, and also a man's name in Ezra 8:16. This can also be translated "Lion of power," since "God" is used in that sense; see footnote for Genesis 31:29.

- 26 Written אָשׁר ('asher) "who"; read אישׁר ('iysh) "man" (i.e. a man of appearance)
- 27 חַרָּדי (charodiy) "Harodite" only in this verse.
- 28 אָלִיקָא ('eliyqâ') "Elika" only here.
- 29 אלי (chelets) "Helez" found also in 1 Chronicles 2:39; 11:27; 27:10.

<sup>16</sup> הָרָרָי (hârâriy) "Hararite" - found also in 2 Samuel 23:33; 1 Chronicles 11:34-35.

<sup>18</sup> See 1 Samuel 22:1.

Paltite,<sup>30</sup> Ira, son of Perverse,<sup>31</sup> the Tekoite,<sup>32</sup> [27] Abiezer the Anathothite,<sup>33</sup> Mebunnai<sup>34</sup> the Hushathite, [28] Zalmon the Ahohite, Maharai<sup>35</sup> the Netophathite,<sup>36</sup> [29] Fat,<sup>37</sup> son of Baanah the Netophathite, Ittai son of Ribai<sup>38</sup> from Hill<sup>39</sup> of sons of Benjamin, [30] Benaiah a Pirathonite, Hiddai<sup>40</sup> from brooks of Gaash, [31] Abi-Albon<sup>41</sup> the Plainite,<sup>42</sup> Azmaveth<sup>43</sup> the Barhumite,<sup>44</sup> [32] Eliahba<sup>45</sup> the Shaalbonite<sup>46</sup> of sons of Jashen,<sup>47</sup> Jonathan, [33] Shammah the Hararite, Ahiam,<sup>48</sup> son of Sharar<sup>49</sup> the Hararite, [34] Eliphelet, son of Ahasbai,<sup>50</sup> the son of the Maachathite, Eliam, son of Ahithophel the Gilonite, [35] Hezro<sup>51</sup> the Carmelite, Paarai<sup>52</sup> the Arbite,<sup>53</sup> [36] Igal, son of Nathan from Zobah, Bani<sup>54</sup> the Gadite, [37] Zelek<sup>55</sup> the Ammonite, Naharai<sup>56</sup>

- 31 עקש ('iqqêsh) "Perverse" (e.g. Deuteronomy 32:5 "perverse" NKJV); "Ikkesh" NKJV for this man also found in 1 Chronicles 11:28; 27:9.
- 32 = someone from Tekoa, e.g. 2 Samuel 14:4.
- 33 עַרָּמֹתִי (`annetotiy) "Anathothite" found also in 1 Chronicles 11:28; 12:3; 27:12; Jeremiah 29:27. An Anathothite is someone from Anathoth (Joshua 21:18).
- 34 מבני (mevunnay) "Mebunnai" only here.
- 35 מָהָרֵי (mahray) "Maharai" found also in 1 Chronicles 11:30; 27:13.
- 36 נְּטֹפָתִי (netophâtiy) "Netophathite" found also in 2 Samuel 23:29; 2 Kings 25:23; 1 Chronicles 2:54; 9:16; 11:30; 27:13, 15; Nehemiah 12:28; Jeremiah 40:8. A Netophathite is someone from "Netophah" (Ezra 2:22), which was near Jerusalem (Nehemiah 12:28-29).
- 37 אלב (chêlev) "Fat" (= "fat" e.g. 2 Samuel 1:22) only here. In 1 Chronicles 11:30 his name is "Heled"). הלב (chêled).
- 38 (riyvay) "Ribai" found also in 1 Chronicles 11:31.
- 39 גבעת (giv`at) "Hill"; NKJV, etc. "Gibeah" see footnote for Joshua 15:57.
- 40 הדי (hidday) "Hiddai" only here.
- 41 אָבִי־עַלְבוֹן ('aviy-`alvon) "Abi-Albon" (= "My father-?) only here.
- 42 ערְבָתִי ('arvâtiy) "Plainite" (i.e. from "Plain" see Joshua 18:18); NKJV, etc. "Arabah"
- 43 עוֹמָעָת ('azmâvet) "Azmaveth" found also in 1 Chronicles 8:36; 9:42; 11:33; 12:3; 27:25; Ezra 2:24, and a location near Jerusalem in Nehemiah 12:29, and "House of Azmaveth" in Nehemiah 7:28.
- 44 בְרְחֻמִי (barchumiy) "Barhumite" only here.
- 45 אליַחָבָא ('elyachbbâ') "Eliahba" (= God hides) found also in 1 Chronicles 11:33.
- 46 שָׁעַלְבֹנִי (sha`alv) "Shaalbonite" found also in 1 Chronicles 11:33.
- 47 (yâshên) "Jashen" (= "he sleeps" or "sleepy" or "sleeper") only here for a name.
- 48 אָחִיאָם ('chiy'âm) "Ahiam" found also in 1 Chronicles 11:35.
- 49 שָׁרָר (shârâr) "Sharar" only here.
- 50 אָחָסָבַי ('achasbay) "Ahasbai" only here.
- 51 Written אָצְרָי (chetsro) "Hezro" found also in 1 Chronicles 11:37; read הָצָרָי (chetsray) "Hezrai" LXX Ασαραι (Asarai) only here.
- 52 פַּעָרַי (pa`aray) "Paarai" only here.
- 53 אָרָבָי ('arbiy) "Arbite" only here. Arbite = someone from "Arab" אָרָב ('arav), Joshua 15:52.
- 54 (bâniy) "Bani" found also in 1 Chronicles 6:46[H31]; 9:4; Ezra 2:10; 10:29, 34, 38; Nehemiah 3:17; 8:7; 9:4-5;

<sup>30</sup> בלטי (paltiy) "Paltite" - only here.

the Beerothite, carriers<sup>57</sup> of the equipment of Joab, son of Zeruiah, [38] Ira the Ithrite,<sup>58</sup> Gareb<sup>59</sup> the Ithrite, [39] Uriah the Hittite, all thirty seven.

<sup>10:13-14[</sup>H14-15]; 11:22.

<sup>55</sup> צָלֶק (tseleq) "Zelek" - found also in 1 Chronicles 11:39.

<sup>56</sup> נְחָרֵי (nachray) "Naharai" - found also in 1 Chronicles 11:39.

<sup>57</sup> Written נְשָׁא (nos'êy) "carriers"; read נְשָׁא (nosê') "carrier"

<sup>58</sup> יְתָרִי (yitriy) "Ithrite" - found also in 1 Chronicles 2:53; 11:40.

<sup>59</sup> גְרָב (gârêv) "Gareb" - found also in 1 Chronicles 11:40; Jeremiah 31:39.